

01-12-01  
**HAMILTON, BROOK, SMITH & REYNOLDS, P.C.**

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications under  
37 C.F.R. 1.53(b))

Attorney Docket No.	2711.1001-014
First Named Inventor or Application Identifier	Ashok Tehim
Express Mail Label No.	EL552288250US

Title of  
Invention

NEUROTROPHIN ANTAGONIST COMPOSITIONS

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO:

Assistant Commissioner for Patents  
Box Patent Application  
Washington, D.C. 20231

- |  |   |
|--|---|
| <p>1. <input type="checkbox"/> Fee Transmittal Form<br/>(Submit an original, and a duplicate for fee processing)</p> <p>2. <input checked="" type="checkbox"/> Specification [Total Pages <b>33</b>]<br/>(preferred arrangement set forth below)</p> <ul style="list-style-type: none"> <li>- Descriptive title of the invention</li> <li>- Cross References to Related Applications</li> <li>- Statement Regarding Fed sponsored R &amp; D</li> <li>- Reference to microfiche Appendix</li> <li>- Background of the Invention</li> <li>- Summary of the Invention</li> <li>- Brief Description of the Drawings</li> <li>- Detailed Description</li> <li>- Claim(s)</li> <li>- Abstract of the Disclosure</li> </ul> <p>3. <input type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets <input type="checkbox"/>]<br/> <input type="checkbox"/> Formal <input type="checkbox"/> Informal<br/> <input type="checkbox"/> Fig. of the Drawings for Publication <input type="checkbox"/></p> <p>4. <input type="checkbox"/> Oath or Declaration/POA [Total Pages <input type="checkbox"/>]<br/> a. <input type="checkbox"/> Newly executed (original or copy)<br/> b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. 1.63(d))<br/> (for continuation/divisional with Box 17 completed)<br/> [NOTE Box 5 below]<br/> 1. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u><br/> Signed statement attached deleting<br/> inventor(s) named in the prior<br/> application, see 37 C.F.R. 1.63(d)(2)<br/> and 1.33(b).</p> <p>5. <input type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked)<br/> The entire disclosure of the prior application, from which a<br/> copy of the oath or declaration is supplied under Box 4b, is<br/> considered as being part of the disclosure of the accompanying<br/> application and is hereby incorporated by reference therein.</p> | <p>6. <input type="checkbox"/> Microfiche Computer Program (Appendix)</p> <p>7. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission<br/>(if applicable, all necessary)</p> <p>a. <input type="checkbox"/> Computer Readable Copy</p> <p>b. <input type="checkbox"/> Paper Copy (identical to computer copy)<br/> <input type="checkbox"/> Pages</p> <p>c. <input type="checkbox"/> Statement verifying identity of above copies</p> |
|--|---|

**ACCOMPANYING APPLICATION PARTS**

8. ☐ Assignment Papers (cover sheet & documents)  
☐ Assignee -
9. ☐ 37 C.F.R. 3.73(b) Statement ☐ Power of Attorney  
(when there is an assignee)
10. ☐ English Translation Document (if applicable)
11. ☒ Information Disclosure Statement (IDS)/PTO-1449 ☒ Copies of IDS Citations
12. ☐ Preliminary Amendment
13. ☒ Return Receipt Postcard (MPEP 503)  
(Should be specifically itemized)
14. ☐ Small Entity Statement(s) ☐ Statement filed in prior application,  
status still proper and desired
15. ☐ Certified Copy of Priority Document(s)  
(if foreign priority is claimed)
16. ☐ Nonpublication Request (check parent application)
17. ☒ Other: Remarks Letter


18. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:

☒ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.: 09/592,015

Prior application information: Examiner: Not assigned Group Art Unit: 1614

**19. CORRESPONDENCE ADDRESS**

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Submitted by Typed or Printed Name	Carolyn S. Elmore	Reg. Number	37,567

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Ashok Tehim *et al.*

Continuation Application of

Application No.: 09/592,015

Filed: June 12, 2000

For: NEUROTROPHIN ANTAGONIST COMPOSITIONS

Date: <u>1-11-01</u>
EXPRESS MAIL LABEL NO. <u>EL552288250US</u>

REMARKS

Box PATENT APPLICATION  
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Washington, D.C. 20231

Sir:

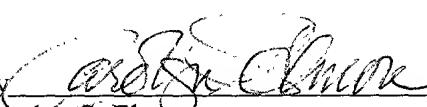
The above-captioned application is a continuation of Application Number 09/592,015 filed on June 12, 2000, to which priority is claimed under 35 U.S.C. 120.

The related applications paragraph has been revised to include the parent application. No new matter has been added.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By

  
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